



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1233

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/801,483 | <b>FILING DATE</b><br>03/16/2004<br><br><b>RULE</b> | <b>CLASS</b><br>092 | <b>GROUP ART UNIT</b><br>3745 | <b>ATTORNEY DOCKET NO.</b><br>HGM-137-A |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Katsuhiko Ito, Saitama, JAPAN;  
 Yasushi Fujimoto, Saitama, JAPAN;  
 Hideo Okuzaki, Saitama, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***  
*sk no*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2003-096812 03/31/2003  
*sk*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 06/01/2004**

|   |                                  |                            |                           |                                |
|---|----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>sk</i><br>Examiner's Signature <i>th</i> Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>9 | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>3 |
|---|----------------------------------|----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
 21828  
 CARRIER BLACKMAN AND ASSOCIATES  
 24101 NOVI ROAD  
 SUITE 100  
 NOVI, MI  
 48375

**TITLE**  
 Rotationally balanced hydraulic swash plate plunger unit, and hydraulic continuously variable transmission incorporating same

|                   |  |  |
|-------------------|--|--|
| <b>FILING FEE</b> | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <div style="border: 1px solid black; padding: 5px;"> <input type="checkbox"/> All Fees         </div> <div style="border: 1px solid black; padding: 5px;"> <input type="checkbox"/> 1.16 Fees ( Filing )         </div> <div style="border: 1px solid black; padding: 5px;"> <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )         </div> |
|-------------------|--|--|